

**City of Hopewell**  
**Bureau of Fire Division of Code Enforcement**  
 200 S. Hopewell St., Hopewell, VA 23860 (804) 541-2226 Fax (804) 541-2309

**APPLICATION FOR AN ELECTRICAL PERMIT**

It is understood with submittal of this application that all work and materials used in this installation shall conform strictly with the City of Hopewell ordinances and that this permit shall be voided if work is not commenced within six (6) months from the date of issuance. This office requires submittal of plans and specifications on all installations.

**Project Description:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Location of Work:**

**Owner:**

Date of Application: \_\_\_\_\_  
 Address: \_\_\_\_\_

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_

Class of Work: New    Alt    Add

City, State, Zip: \_\_\_\_\_

Building Use: Res    Comm    Ind    Other \_\_\_\_\_

Phone: 804 - \_\_\_\_\_

Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**CONTRACTOR**

Contractor: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

State License: \_\_\_\_\_  
 City License: \_\_\_\_\_  
 Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_

Mechanics lien Agent: \_\_\_\_\_  
 Address: (City, State, Zip): \_\_\_\_\_

**Estimated Cost (Labor and Materials): \$ \_\_\_\_\_ Minimum Permit Fee: \$25.00 (RESIDENTIAL), \$75.00 (COMMERCIAL), plus \$0.04 per square foot, plus 2% current State Surcharge**

- |                      |                           |                     |                         |
|----------------------|---------------------------|---------------------|-------------------------|
| __#AC Connections    | __#Electric Water Heaters | __Change Service    | __#Of Lighting Fixtures |
| __#Dryer Connections | __#Heat Pumps             | __Change Meter      | __#Of Receptacles       |
| __New Service        | __#Neon Signs             | __Change Panel **   | __# Of Motors @ __ HP   |
| __New Meter          | __#Oil Furnaces           | __Temp Pole __ Amps | __Fire Alarm System     |
| __New Panel          | __#Rooms w/heat           | __#Electric Ranges  | __Security Alarm System |

\*\*Power Company Inquiry # \_\_\_\_\_      \*\*Upgrade    Amps to \_\_\_\_\_ Amps

**It is understood that this is an application for an Electrical Permit and that work may not begin until the official permit has been issued. It is understood with submittal of this application that all work and materials used in this installation shall conform strictly to **2006 Code(s)**.**

Signature of Applicant: \_\_\_\_\_      Date: \_\_\_\_\_

<b>Official Use Only</b>		
Permit # _____	Permit Fees \$ _____	Check    Cash
Sub/Parcel # _____	Lot / Block _____	Zoning _____
Building Official Approval: _____		Date: _____