

**COMMUNICATIONS  
FROM  
CITIZENS**

**REGULAR  
BUSINESS  
REPORTS OF  
THE CITY  
MANAGER**

**R-1**



# CITY OF HOPEWELL CITY COUNCIL ACTION FORM

**Strategic Operating Plan Vision Theme:**

- Civic Engagement
- Culture & Recreation
- Economic Development
- Education
- Housing
- Safe & Healthy Environment
- None (Does not apply)

**Order of Business:**

- Consent Agenda
- Public Hearing
- Presentation-Boards/Commissions
- Unfinished Business
- Citizen/Councilor Request
- Regular Business
- Reports of Council Committees

**Action:**

- Approve and File
- Take Appropriate Action
- Receive & File (no motion required)
- Approve Ordinance 1<sup>st</sup> Reading
- Approve Ordinance 2<sup>nd</sup> Reading
- Set a Public Hearing
- Approve on Emergency Measure

**COUNCIL AGENDA ITEM TITLE:** ArtPlace America Grant Application

**RECOMMENDATION:** No action required by City Council at this time.

**TIMING:** City Council review is requested on February 28<sup>th</sup>, 2017.

**BACKGROUND:** ArtPlace America is offering a National Creative Placemaking Fund of up to \$500,000 to fund projects that build stronger and healthier communities. According to ArtPlace America’s website, “ArtPlace America (ArtPlace) is a ten-year collaboration among a number of foundations, federal agencies, and financial institutions that works to position arts and culture as a core sector of comprehensive community planning and development in order to help strengthen the social, physical, and economic fabric of communities.” City Administration has submitted an initial application with the intention to use the funds further enhancing the western gateway entrance to the City and show the City’s commitment to the arts.

**FISCAL IMPACT:** As stated, City Administration has asked for the maximum grant amount of \$500,000.

**ENCLOSED DOCUMENTS:** A three (3) minute video was required for the initial application and will be available for viewing at the February 28<sup>th</sup>, 2017 City Council meeting.

**STAFF:** Charles E. Dane, Assistant City Manager

Council action form 1-3-17

**SUMMARY:**

- | Y                        | N                        |  | Y                        | N                        |                                     |
|--------------------------|--------------------------|--|--------------------------|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Councilor Christina J. Luman-Bailey, Ward #1 | <input type="checkbox"/> | <input type="checkbox"/> | Councilor Janice Denton, Ward #5    |
| <input type="checkbox"/> | <input type="checkbox"/> | Councilor Arlene Holloway, Ward #2           | <input type="checkbox"/> | <input type="checkbox"/> | Councilor Brenda S. Peiham, Ward #6 |
| <input type="checkbox"/> | <input type="checkbox"/> | Councilor Tony Zevgolis, Ward #3             | <input type="checkbox"/> | <input type="checkbox"/> | Mayor Jackie M. Shornak, Ward #7    |
| <input type="checkbox"/> | <input type="checkbox"/> | Vice Mayor Jasmine Gore, Ward #4             |                          |                          |                                     |

11-9-  
2016

**NO SUPPORTING  
DOCUMENTATION**

**Briefing Will Be  
Provided**

**R-2**

**NO SUPPORTING  
DOCUMENTATION**

**Council to Appoint  
Council Member to  
the Committee**

**R-3**



# CITY OF HOPEWELL CITY COUNCIL ACTION FORM

**Strategic Operating Plan Vision Theme:**

- Civic Engagement
- Culture & Recreation
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- Education
- Housing
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- Set a Public Hearing
- Approve on Emergency Measure

**COUNCIL AGENDA ITEM TITLE: Regular Business – Item R-3**

DPW – Division of Engineering City Council briefing on the Annual Citywide Street Resurfacing programs.

- Updates provided on the City streets showing those streets completed during the past FY2015/2016 budget cycle
- Updates provided on the City streets completed so far this FY and those still targeted during the current FY2016/2017 budget cycle
- Updates provided on the City streets targeted for FY2017/2018 budget cycle

The briefing information will be illustrated by following a series of compiled City street maps. The street maps are color coated to best group proposed treatments as well as distinguish source funding arrangements more easily. Further mapping updates may be provided at the briefing segment.

**ISSUE:**

Provide City Council an overview on the extent of the Citywide paving program past, current and future.

**RECOMMENDATION:**

1. Keep increasing the paving program budget funds each FY to keep the momentum and meet expectations.

**TIMING:** Spring 2017 Annual Citywide Streets Target Agenda

**BACKGROUND:** As previously stated

**FISCAL IMPACT:** Program is currently budgeted, but not to the full extent to complete the target agendas. Agenda streets roll over to the next fiscal year when not covered or completed during the previous FY.

Council action form 02-28-2017

**SUMMARY:**

Y	N		Y	N	
<input type="checkbox"/>	<input type="checkbox"/>	Councilor Christina J. Luman-Bailey, Ward #1	<input type="checkbox"/>	<input type="checkbox"/>	Councilor Janis Denton, Ward #5
<input type="checkbox"/>	<input type="checkbox"/>	Councilor Arlene Holloway, Ward #2	<input type="checkbox"/>	<input type="checkbox"/>	Councilor Brenda S. Pelham, Ward #6
<input type="checkbox"/>	<input type="checkbox"/>	Councilor Anthony Zevgolis, Ward #3	<input type="checkbox"/>	<input type="checkbox"/>	Mayor Jackie M. Shornak, Ward #7
<input type="checkbox"/>	<input type="checkbox"/>	Vice Mayor Jasmine Gore, Ward #4			

**02-28-  
2017**

# 2015-2016 Fall/Spring Street Paving Program City of Hopewell

## 2015-2016 Fall/Spring Asphalt Overlay Rehabilitation Program

Street	Linear Length
Bull Run Dr	2732'
Red Oak Dr	1641'
Red Oak Ct	147'
Libby Ave	1403'
Libby Ct	284'
White Oak Dr	550'
Creekwood Dr	789'
Ivystone Ct	165'
Settlers Ln	893'
Pinoak Dr	1498'
Jackson Farm Rd	3244'
Pinoak Ct	158'
Stone Hearth Ct	408'
Carriage House Ct	261'

## 2015-2016 Fall/Spring "Chip Seal" / "Cape Seal" Program

Street	Linear Length
Avondale Ave	911'
Belmont Ave	1818'
Lee Ln	1370'
Glendale St	1757'
Carlisle Ave	916'
Davison Ave	1322'
Elmwood Ave	955'
Fisher Ave	1194'
Garland Ave	1165'
Peterson Mill Rd	1739'
Hampton Ave	541'
Idlewood Ave	555'
Jacobs Ave	531'

#1  
(Ahh Blue)

6, 7

GREEN ZONE #1

(MAY 2017)

### Legend

-  Streets
  -  Corporate Limits
  -  Chip Seal\_Cape Seal
  -  Rehabilitation
- Paving Projects 2015**

All pavements are assessed at a "CCI Value" of 0



**2015-2016 Fall/Spring  
Street Paving Program  
City of Hopewell  
\*UPDATED SEPTEMBER 2015\***

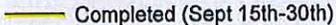
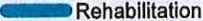
**2015-2016 Fall/Spring  
Asphalt Overlay  
Rehabilitation Program**

Street	Linear Length
Bull Run Dr	2732'
Red Oak Dr	1641'
Red Oak Ct	147'
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**2015-2016 Fall/Spring  
"Chip Seal" / "Cape Seal"  
Program**

Street	Linear Length
Avondale Ave	911'
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Davison Ave	1322'
Elmwood Ave	955'
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Garland Ave	1165'
Peterson Mill Rd	1739'
Hampton Ave	541'
Idlewood Ave	555'
Jacobs Ave	531'

**Legend**

-  Streets
-  Corporate Limits
-  Completed (Sept 15th-30th)
-  Chip Seal\_Cape Seal
-  Rehabilitation

All pavements are assessed at a "CCI Value" of 0



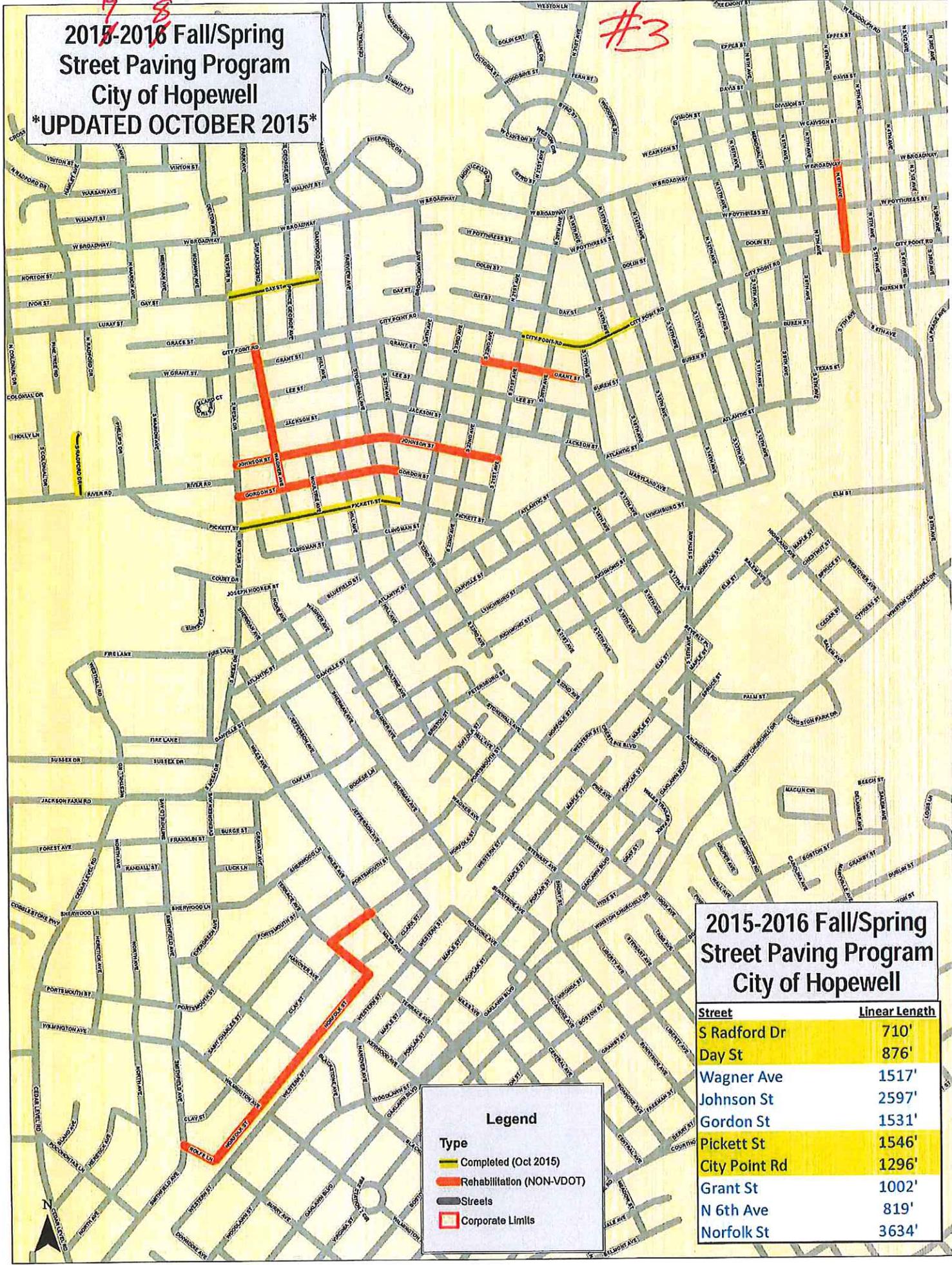
#2

6/7

<sup>7</sup>~~2015~~<sup>8</sup> 2016 Fall/Spring  
Street Paving Program  
City of Hopewell

\*UPDATED OCTOBER 2015\*

#3



2015-2016 Fall/Spring  
Street Paving Program  
City of Hopewell

Street	Linear Length
S Radford Dr	710'
Day St	876'
Wagner Ave	1517'
Johnson St	2597'
Gordon St	1531'
Pickett St	1546'
City Point Rd	1296'
Grant St	1002'
N 6th Ave	819'
Norfolk St	3634'

**Legend**

- Completed (Oct 2015)
- Rehabilitation (NON-VDOT)
- Streets
- Corporate Limits

**2016/2017  
Street Paving Program  
City of Hopewell**



Hopewell High School

#4  
(ALL)  
FALL  
2016

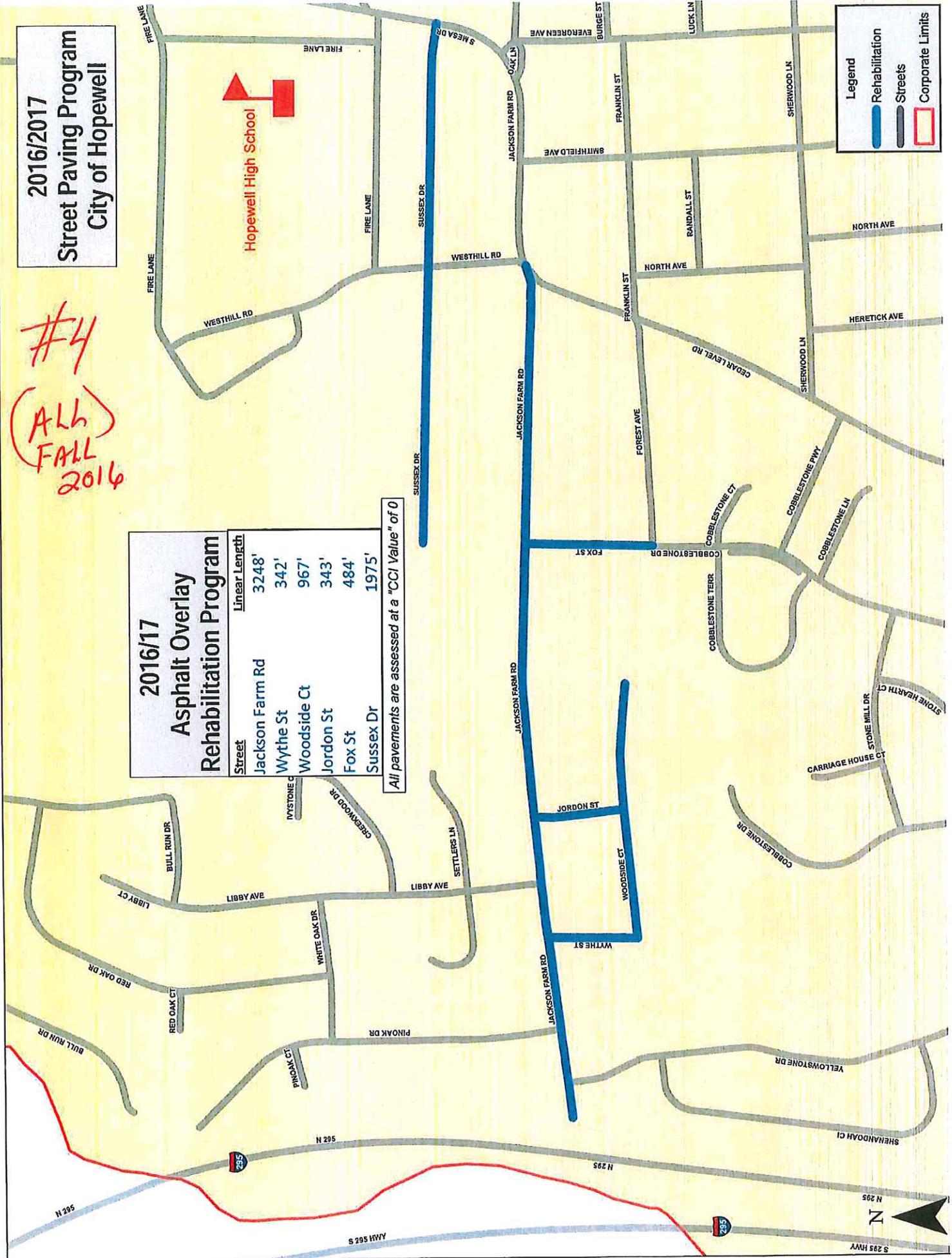
**2016/17  
Asphalt Overlay  
Rehabilitation Program**

Street	Linear Length
Jackson Farm Rd	3248'
Wythe St	342'
Woodside Ct	967'
Jordon St	343'
Fox St	484'
Sussex Dr	1975'

All pavements are assessed at a "CCI Value" of 0

**Legend**

- Rehabilitation
- Streets
- Corporate Limits



N

S 295 HWY

N 295

S 295 HWY

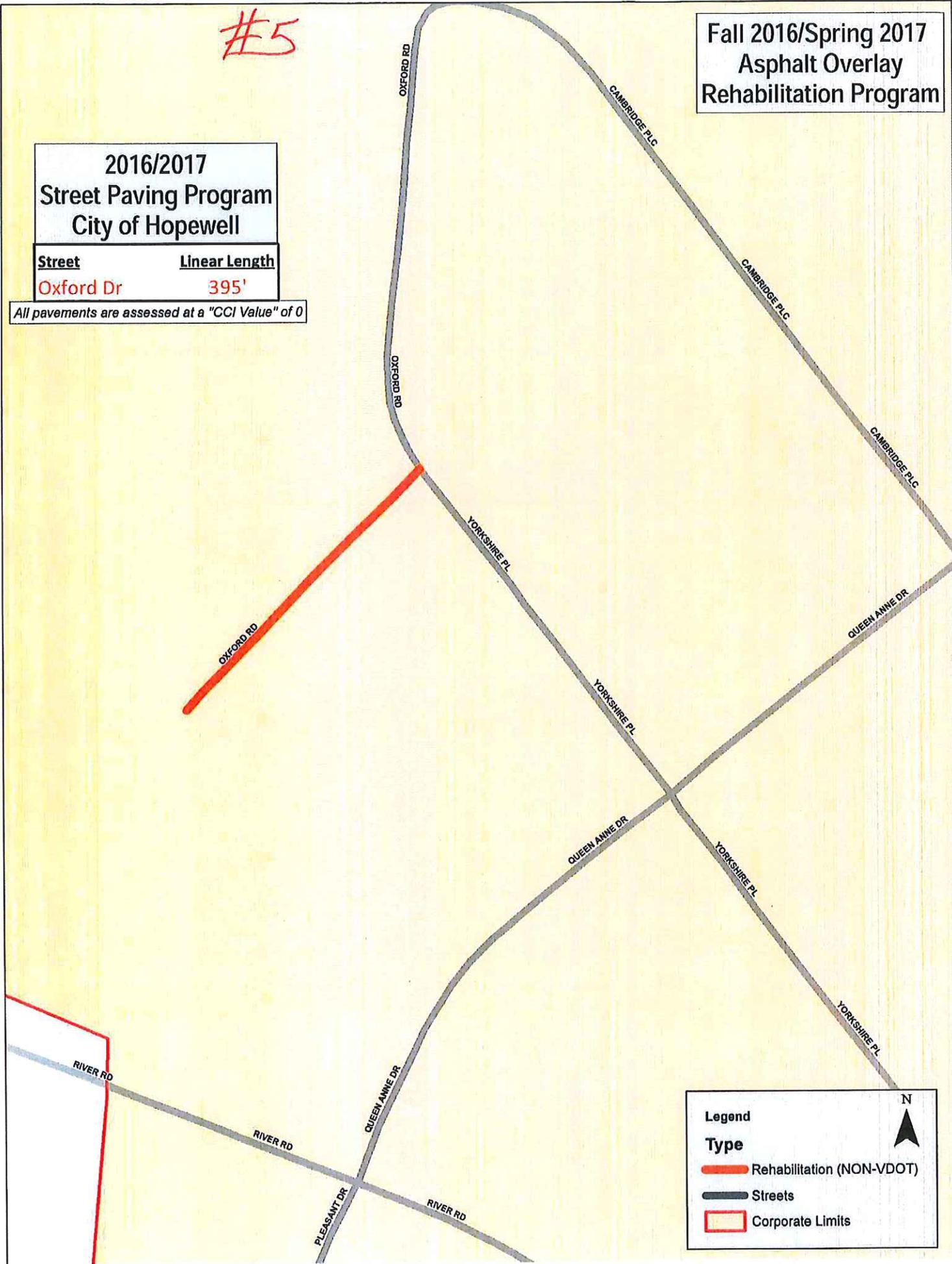
#5

Fall 2016/Spring 2017  
Asphalt Overlay  
Rehabilitation Program

2016/2017  
Street Paving Program  
City of Hopewell

Street	Linear Length
Oxford Dr	395'

All pavements are assessed at a "CCI Value" of 0



**Legend**

**Type**

- Rehabilitation (NON-VDOT)
- Streets
- Corporate Limits

N

# 2016/17 Asphalt Overlay Rehabilitation Program

#6 (2017)

# 2016/2017 Street Paving Program City of Hopewell

Street	Linear Length
Eppes St	964'
N 3 1/2 Ave	218'
N 3rd Ave	418'
N 2nd Ave	648'
Appomattox Ct	490'
Davis St	241'
N 2nd Ave	816'
W Poythress St	1264'
LaPrade Ave	1529'
Elm St	2800'

All pavements are assessed at a "CCI Value" of 0

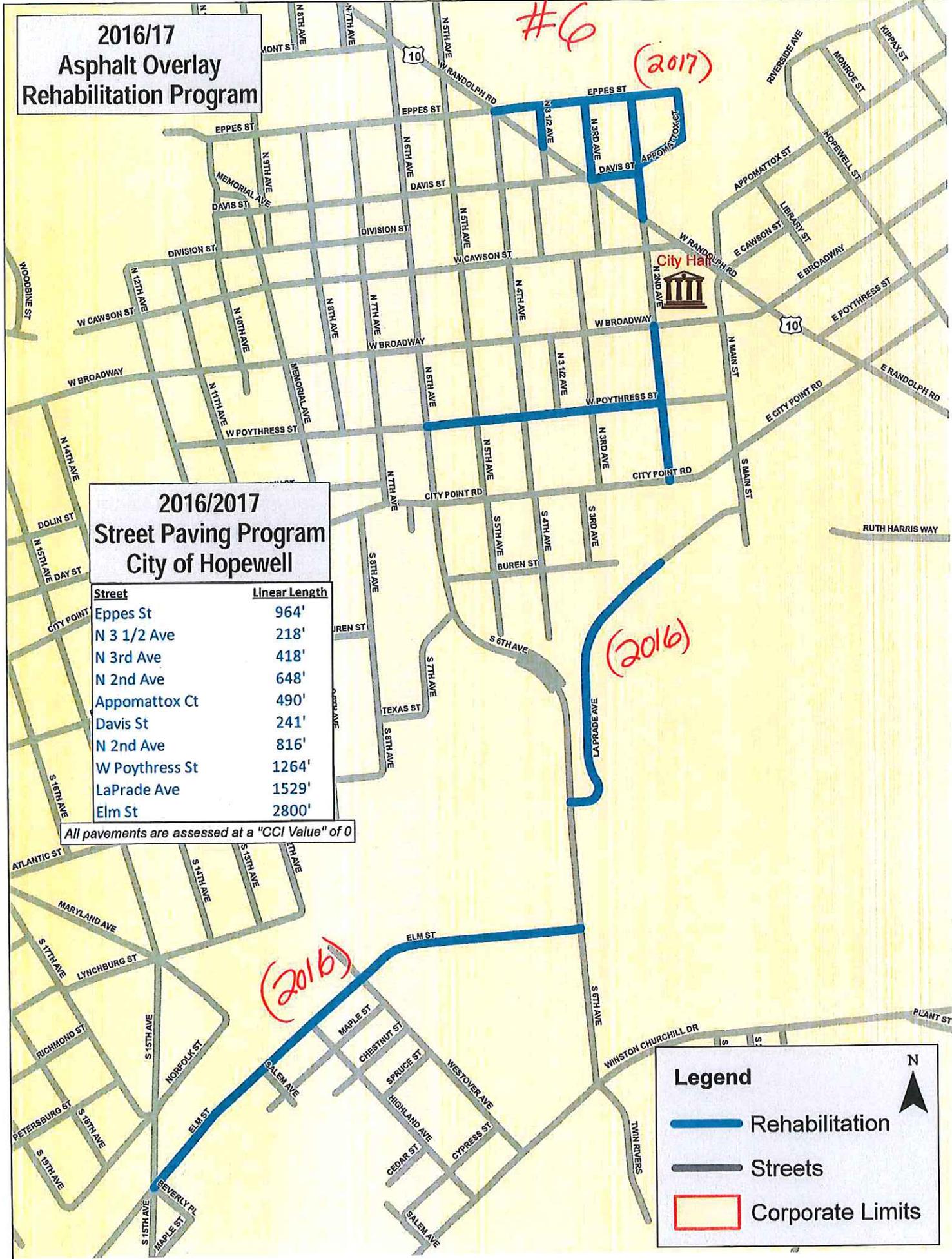
(2016)

(2016)

**Legend**

- Rehabilitation
- Streets
- Corporate Limits

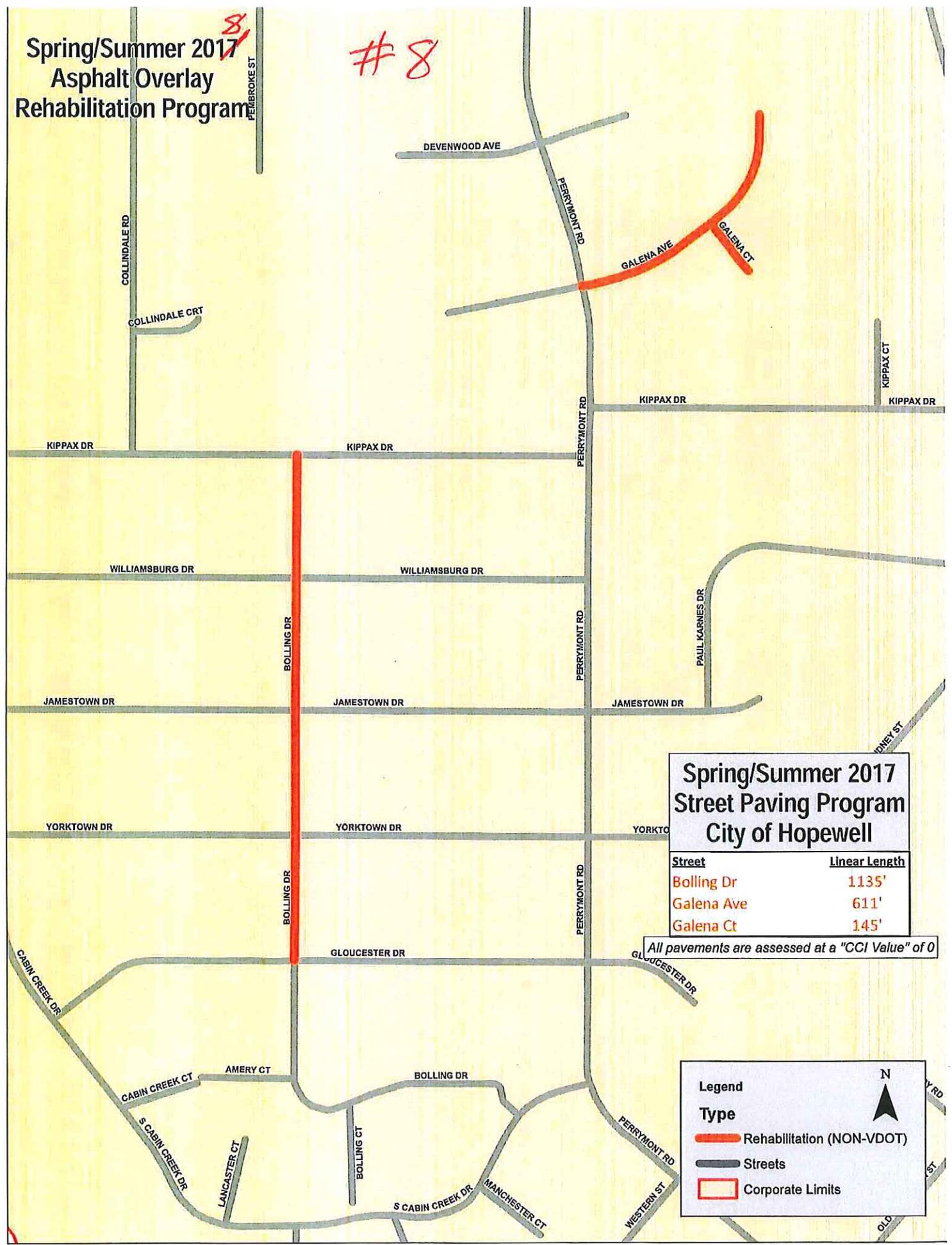
N





Spring/Summer 2017<sup>8</sup>  
 Asphalt Overlay  
 Rehabilitation Program

# 8



Spring/Summer 2017  
 Street Paving Program  
 City of Hopewell

Street	Linear Length
Bolling Dr	1135'
Galena Ave	611'
Galena Ct	145'

All pavements are assessed at a "CCI Value" of 0

**Legend**

**Type**

- Rehabilitation (NON-VDOT)
- Streets
- Corporate Limits

N

**R-4**



CITY OF HOPEWELL
CITY COUNCIL ACTION FORM

Strategic Operating Plan Vision Theme:

- Civic Engagement
Culture & Recreation
Economic Development
Education
Housing
Safe & Healthy Environment
None (Does not apply)

Order of Business:

- Consent Agenda
Public Hearing
Presentation-Boards/Commissions
Unfinished Business
Citizen/Councilor Request
Regular Business
Reports of Council Committees

Action:

- Approve and File
Take Appropriate Action
Receive & File (no motion required)
Approve Ordinance 1st Reading
Approve Ordinance 2nd Reading
Set a Public Hearing
Approve on Emergency Measure

COUNCIL AGENDA ITEM TITLE: R-4. A presentation and overview of the City of Hopewell's new Website by Mr. Floyd Lark, Web Developer and Social Media Coordinator.

RECOMMENDATION: None.

TIMING: March 2017.

BACKGROUND: The City's website is currently being hosted by Hopewell Public Schools. The current website has reached its server capacity and it has been several years since any true redesigns have occurred. Therefore, the City's new Web Developer and Social Media Coordinator has designed a complete new website with greater capacity, efficiency, user friendliness and easy navigational bars and tools. This new site will be hosted by sitevision.

FISCAL IMPACT: Included in FY 2016-17 budget

ENCLOSED DOCUMENTS: None

STAFF:

Website Committee Members: Vice Mayor Jasmine Gore, Floyd Lark, Herbert Bragg, Terry Burd, Debbie Pershing and Ronnieye Arrington.

Council action form 1-3-17

SUMMARY:

Table with 4 columns: Y, N, Y, N. Rows list council members and their wards: Councilor Christina J. Luman-Bailey, Ward #1; Councilor Arlene Holloway, Ward #2; Councilor Tony Zevgolis, Ward #3; Vice Mayor Jasmine Gore, Ward #4; Councilor Janice Denton, Ward #5; Councilor Brenda S. Pelham, Ward #6; Mayor Jackie M. Shornak, Ward #7.

11-9-2016

**NO SUPPORTING  
DOCUMENTATION**

**Briefing Will Be  
Provided**

**R-5**

**NO SUPPORTING  
DOCUMENTATION**

**Briefing Will Be  
Provided**

**R-6**



# CITY OF HOPEWELL CITY COUNCIL ACTION FORM

**Strategic Operating Plan Vision Theme:**

- Civic Engagement
- Culture & Recreation
- Economic Development
- Education
- Housing
- Safe & Healthy Environment
- None (Does not apply)

**Order of Business:**

- Consent Agenda
- Public Hearing
- Presentation-Boards/Commissions
- Unfinished Business
- Citizen/Councilor Request
- Regular Business
- Reports of Council Committees

**Action:**

- Approve and File
- Take Appropriate Action
- Receive & File (no motion required)
- Approve Ordinance 1<sup>st</sup> Reading
- Approve Ordinance 2<sup>nd</sup> Reading
- Set a Public Hearing
- Approve on Emergency Measure

**COUNCIL AGENDA ITEM TITLE: Receipt of Land from the EDA to the City**

**RECOMMENDATION:** City administration recommends Council approve the conveyance of the specified land from the EDA to the City.

**TIMING:** City Council action is requested on February 28<sup>th</sup>, 2017.

**BACKGROUND:** The parcels identified by the EDA at the former Broyhill sales lot in the enclosed document are proposed to be conveyed to the City. The property to be conveyed has been deemed necessary for public parking that is critical to the success of downtown businesses.

**ENCLOSED DOCUMENTS:** The attachment includes a map of the parcels to be conveyed and a list of those same parcels.

**STAFF:** Charles E. Dane, Assistant City Manager

Council action form 1-3-17

**SUMMARY:**

- |                          |                          |  |                          |                          |                                     |
|--------------------------|--------------------------|--|--------------------------|--------------------------|-------------------------------------|
| <b>Y</b>                 | <b>N</b>                 |  | <b>Y</b>                 | <b>N</b>                 |                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | Councilor Christina J. Luman-Bailey, Ward #1 | <input type="checkbox"/> | <input type="checkbox"/> | Councilor Janice Denton, Ward #5    |
| <input type="checkbox"/> | <input type="checkbox"/> | Councilor Arlene Holloway, Ward #2           | <input type="checkbox"/> | <input type="checkbox"/> | Councilor Brenda S. Pelham, Ward #6 |
| <input type="checkbox"/> | <input type="checkbox"/> | Councilor Tony Zevgolis, Ward #3             | <input type="checkbox"/> | <input type="checkbox"/> | Mayor Jackie M. Shornak, Ward #7    |
| <input type="checkbox"/> | <input type="checkbox"/> | Vice Mayor Jasmine Gore, Ward #4             |                          |                          |                                     |

**11-9-  
2016**

**NO SUPPORTING  
DOCUMENTATION**

**Briefing Will Be  
Provided**

**REGULAR  
BUSINESS  
REPORTS OF  
THE CITY  
ATTORNEY**

**REGULAR  
BUSINESS  
REPORTS OF  
THE  
CITY CLERK**

**CITIZEN/  
COUNCILOR  
REQUEST**

**CCR-1**  
**COUNCILOR**  
**DENTON**

# **REPORTS OF THE CITY COUNCIL**

- **COMMITTEES**
- **INDIVIDUAL REQUEST**
- **ANY OTHER COUNCILOR**

**ADJOURN**